

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| | (81411 8848 8881811 2 | 57(11) | | |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------|-------------|
| Name of Candidate or Offic | eholder | | Phone N | lumber |
| Gregory S. Bell | | | (801)4 | 144-382 |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 744 Eagle Way | | Fruit Heights | UT | 8403 |
| Office | District Number | County | Po | litical Par |
| Senate 22 | | Davis | Republica | |
| | Type of Repo (Check the appropria | | | |
| INTERIM REPOR | , | FINAL REPORT: | | |
| (Required by Seven days progression (Required by August 31st (Required by Seven days progression (Required by YEAR-END REP | oreceding Party Convention all candidates) oreceding Primary Election all candidates) all candidates) oreceding a General Election all candidates) ORT of every year | Final Report (Required by all car officeholders as soc campaign accounts Yes Is this repor | on as they cl | ose |
| | Report Verifica | tion | | |
| l, | Gregory S. Be | ell | | |
| ', | Name of Candid | ate | _ | |
| af 1 | firm that this Report of Contributic true, accurate and correct to the b | ons and Expenditures is pest of my knowledge. | | |
| | Gregory S. Be | | _ | |
| | Signature of Cand | lidate | | |
| | | | | |
| _ | 10/30/2006 Date | | | |

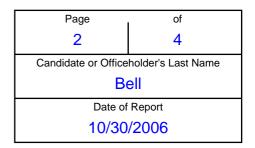
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only | | | | | | |
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| | | | | | | |
| | | | | | | |
| | Date Received | | | | | |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: General

Beginning Date: 9/16/2006 Ending Date: 10/31/2006 Due Date: 10/31/2006

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---------------------------------------------------------------------------|--------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$1,718.62 | |
| 2 | Total Contributions Received (See Schedule A) | \$3,472.00 | \$5,647.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$5,190.62 | |
| 4 | Total Expenditures Made (See Schedule B) | \$6,390.00 | \$6,959.35 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | (\$1,199.38) | |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Bell | | | | | |
| Date of Report | | | | | |
| 10/30/2006 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|-----------------------------------------|---------------------------------------------------------------|---|------------|---|------------------------|
| 9/19/2006 | Utah Chapter N.A.S.W. | 229 G.S.S.W. U Of U Campus Salt Lake City, UT 84112 | | | | \$100.00 |
| 9/19/2006 | Utah Senate Republican PAC | 319 State Capitol Sake Lake City, UT 84114 | | | | \$1,000.00 |
| 9/23/2006 | Wells Fargo Utah PAC | 299 South Main Street, 10TH Floor Salt Lake City, UT 84111 | | | | \$300.00 |
| 10/17/2006 | Republican Senate Campaign Committee | 319 State Capitol Salt Lake City, UT 84114 | | | | \$2,000.00 |
| 10/31/2006 | Bell, Gregory | 744 Eagle Way Fruit Heights, UT 84037 | | | | \$72.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$3,472.00 | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$3,472.00 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Bell | | | | | |
| Date of Report | | | | | |
| 10/30/2006 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|----------------------|------------------|---|---|------------|-----------------------|
| 10/31/2006 | Vanguard Media Group | flyers & mailing | | | | \$6,390.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$6,390.00 | |
| TOTAL EXPENDITURES MADE | | | | | \$6,390.00 | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed